

## The Word of God<sup>1</sup> at the feast of the Lord's Meeting<sup>2</sup>

There is no peace without the Lord; this is how I have reminded you not long ago within My word upon you, Jerusalem, My dear people. And you should not do for you any greater work among all those that you do and feel, in order to be able to make for Me a path to you, and to be able to make a path for you to Me, people of My coming, for it is hard without peace; it is very, very hard on earth, and it is also very difficult in heaven, if there is no peace with you on earth. Be full of the spirit of the holy peace, sons, for I have always, always, got into your midst the feast of My word, which brings Me down to you, the second time from near the Father on earth, to make peace between God and man, between man and God, for without the Lord there is no peace, sons. Amen, amen, amen.

There is no peace on earth, because the true peace is My peace, and that is why I spoke to My disciples: **«I give you My peace; and I do not give it to you as the world gives»**. (John 14:27) Oh, My people, you cannot meet your peace for there is no peace into the world. There is debauchery into the world, and the man can no longer live without this deception upon him. However, you, My loved Jerusalem, you should welcome Me with your little hearts full of My peace, for I give you My peace to be able to love Me through it, to be able to work through it during this deceptive time of today, My people. Let us work out our meeting together, you should work Mine and I should work yours, and you should welcome Me with My peace into your little heart, and you shall not look for another peace, and you shall not value any other rest, because if you do not perceive the mystery of My peace, you are without peace, and it is hard for you, and it is hard for Me into your midst as well. Learn from dawn to dawn that there is no peace without the Lord. Do not seek to receive Me from the earth, but rather seek to receive Me from heaven, for My peace is not on earth, because the man can work only by his peace, only by his mind, only by his will. However, you should come to meet Me and receive Me in you with My peace, with My work, with My word, for **this word is for the rising or for the falling of many, because I am the Word**. Learn to use My peace in you, which I have been speaking to you about, and let My word upon you be either for your rising to Me with the love, with the longing and with the work of the Holy Spirit into your little heart, or to your falling down into a spirit of humility, to receive Me in you and to make you according to My image and after My likeness, by your humility and by your obedience, My people, for there has not been the same over the world with this word of My coming, but rather it is for the rising and for the falling of many; however, otherwise I ordain you to My peace in you, to the goodness of your spirit for your meeting with Me, and it is either for your rising to a great work for Me, or for your falling into a spirit of humility, in order to be able to exhort you when you need God in your soul, for **many things on earth test the one who embraces the narrow path to Me, the whole path by its truth. Amen.**

Oh, My people, meet Me to be able to exhort you, for I can, son, and you should be able to receive Me. I was a forty-day old baby when the old Simeon and Anna, the prophetess, met Me at the Temple, and they lifted Me within their arms and said that I would be set for the rising and for the falling of many in Israel, and it was so, because the spirit of prophecy is one true spirit. Amen.

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

The one who receives Me with all My things, that one rises for them and through them, and the one who does not receive Me, that one goes down to his things, striking with them into My gentle being, which waits being brought down by the heart and mind of the one who does not receive Me for his heart and mind. Oh, My people, there is no peace without the Lord. Oh, My people, there is no mind without the Lord in the mind of the one who does not take after God, who is gentle and humble in His heart, as I taught My disciples to be in order to be My disciples, so that I could rest in them in the spirit of the unshaken faith, and then I may be the one to be able to work in them and not them, for where the man can do and where the man knows, I cannot work and I do not know, for I am gentle and humble in My heart before the man, and the one who is likewise, that one receives Me and rises to be My house, the house of My peace, a dwelling place of My rest in man and My work in him over the earth, the work like Mine and not like man's, the work with humility, for I give My grace only to those who are humble. Amen.

My mother, the Virgin, and My father Joseph took Me to the temple to dedicate Me to God, for My mother and My father was God, the Father, and they brought Me to Him forty days after they received Me to grow Me, after I was born of the Virgin on the earth. Simeon and Anna welcomed Me, for they had been waiting for Me, and I welcomed My Father, Who received Me from the arms of those who were carrying Me, and who prophesied carrying Me into their arms that I would be for the rising and for the falling of many, and that I would be the light for the revealing of the nations and to the glory of God's people, and to be the salvation prepared to all the nations. Amen.

Within a spirit of meeting full of longing and faith, with longing receive My Spirit into your spirit, My people, for I give you My peace, and I do not give it to you as the world gives it. The world has its own spirit, and I have advised you to receive the Holy Spirit, and you cannot find This One in the world, no matter how much it would try to deceive you that it has My Spirit in it. I have told you that the man, who does not walk within My ways, cannot work with My Spirit, for I am gentle and humble in My heart, and I have nothing in this world but the heavenly Father and the one who becomes My dwelling place and My Father's on earth, the dwelling place of My peace. Amen.

Oh, son My people, get used to doing My will within your spirit. From dawn to dawn, seek to be the rest of My Spirit, but do not forget that I rest in the one who is humble and gentle in his hearth, in the one who humbles himself, in the one who shows that he walks in the light, for those, which are hidden in man and among men are not light, but rather they are darkness, being them good or evil and without My peace in them. I want to dwell into your midst and to sit in counsel with you, for there is My place and My Spirit, but when My Spirit meets the man's spirit, I get mixed up within My work and I come out and dwell in the Father, for I am gentle and humble in My heart, and I am not like the man who is born of man and who is taught as on earth, without the Spirit of the Lord in him.

Oh, sons, take care of My teaching upon you, for I have always taught you through it to come out of the spirit of the world, so that you may not drink of its spirit, of its wine and to get drunk from it without knowing that you do so. Oh, sons, remain within My Spirit, for I have exhorted you through My disciples not to leave your gathering together into My name. However, you should be great within your faith and to the attention with the heavenly grace in it, for there are two kinds of gatherings together, and one is in My Spirit and it is known that it is so, and the other one is in your spirit, and it is known that it is so. The more humble you are, the

more heavenly you are, and then My Spirit can work among you, for the Lord gives His grace to those who are humble, and grace upon grace multiplies within the midst of those who are humble, of those poor in their spirit, and in whom only the kingdom of the heavens dwells, sons. Get used to be poor in your spirit, for I spoke this work on a high mountain for those who would become My kingdom among people. Those who are poor in their spirit, are full of My grace, the grace of the holy faith, the grace of the heavenly humility and not any kind of humility, for **if your humility does not destroy the devil, that is the ruler of the darkness in man, then that is not humility.** And I, the Lord, am coming to meet you, and I meet you with Me peace within all your hardships you go through with Me, and I with you, the peace in the time of your struggle, and I tell you: Peace to you! There is no peace without the Lord. There is only war without the Lord, even if the man does not understand that the war is the time without the Lord in man and among men.

Peace to you! There is no peace without the Lord, even if it does now appear to be war, but where the Lord is not, the evil spirit is at war with the man by all that the man does not understand from those things that are hidden of the evil spirit between man and man.

Peace to you! Do not hurt each other, but rather comfort each other. Meet one another from dawn to dawn with the Holy Spirit, the Comforter, Whom I have given you to be the work over My disciples and among My disciples on earth.

I give you My peace, and after its work among you, there comes everything you need for Me and for you with Me, and let the greatest richness you have among you and for you be it the Holy Spirit, the Comforter, from Whom all the good work and all the perfect gift come, sons. This perfect love is from Me upon you. This is how I meet you within a day of meeting feast, and you should also meet Me, gently and humbly in your heart, to see Me, for it is written: **«They will be like Him and, will see Him as He is»**; you will be like Me and you will have My peace, My image and My likeness from dawn to dawn in the word, and then in your works, sons, to the meeting of My days with you, and yours with Me. Amen.

You, My people, by what you love and speak and do, do not forget to be like Me and do not forget to be a beautiful people before Me and for My meeting, and do not forget to be like Your Lord, gentle and humble in your heart, My people. Amen, amen, amen.

[15-02-2006](#)

Text **emphasis in bold** belong to the redactor (editor).

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